STATE OF NEW HAMPSHIRE

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10

Concord, N.H. 03301-2429

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

November 24, 2014

Re: DT 14-240, Dixville Telephone Company Petition for Approval to Discontinue Operations Modification to Procedural Schedule

To the Parties:

On November 19 2014, Staff filed a request to amend the procedural schedule in the above-referenced proceeding. The request called for a change in the time of the technical session via teleconference scheduled for December 3, 2014 at 11:00 a.m. The Parties and Staff agreed to change the date of the teleconference to December 5, 2014. Staff will advise the Commission after the teleconference if the hearing on December 11, 2014 will proceed as scheduled.

The Commission has determined that the modification to the procedural schedule is in the public interest and therefore has approved it. Accordingly, the technical session by teleconference is scheduled for December 5, 2014.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov anich@bwtc.net awalsh@tillotsoncorp.com david.wiesner@puc.nh.gov hmalone@devinemillimet.com kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov nw1783@att.com os5414@att.com

Docket #: 14-240-1 Printed: November 24, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.